

# IDAHO BARBER AND COSMETOLOGY SERVICES LICENSING BOARD

## Idaho Division of Occupational and Professional Licenses

11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720

Boise, ID 83720-0063

This is a public meeting. Seating capacity is limited to five (5) members of the public due to the social distancing protocols implemented during the COVID-19 Pandemic. If you wish to attend the meeting in person, please contact the staff member listed at the bottom of this agenda to ensure a seat in the meeting.

The public is always encouraged to attend via WebEx or telephonically with the information provided below:

### Meeting Link

Meeting number: 177 240 3385

Meeting password: BCB060721

Join by phone: 1-415-655-0001

Access code: 177 240 3385

## AGENDA

**6/7/2021**

### **8:30 AM MDT Roll Call**

### **8:35 Approval of Minutes 3/1/2021, 4/5/2021, 5/3/2021 [Action Item]**

### **8:40 Division Business:**

1. **Laws and Rules**
2. **Financial Report**
3. **To Do List**
4. **Set Next Meeting Date – August 9, 2021, at 8:00AM MDT**

### **8:55 Board Business:**

1. **Public Comment**
2. **Correspondence**
3. **Conference Updates and Attendance [Action Item]**
4. **Discussion on Application Review Process [Action Item]**

### **9:10 Investigations and Discipline:**

1. **Complaint Memorandum**
2. **Motion to go into Executive Session [Action Item]**
3. **Executive Session**
  - i. **Disciplinary Matters**
4. **Motion to come out of Executive Session [Action Item]**
5. **Motion(s) for Discipline [Action Item]**

### **9:30 Board Business:**

5. **Motion to go into Executive Session [Action Item]**
6. **Executive Session**
  - i. **Review of Applications and other Documents [I.C. § 74-206(1)(d)]**
7. **Motion to come out of Executive Session [Action Item]**
8. **Motion(s) for Application(s) [Action Item]**

### **Approximate Adjournment 11:30 AM**

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information, please contact ALLEGRA EARL - (208) 334-3233 or bcb@dopl.idaho.gov

If you have comments or questions for the board, please email those to the specialist by Wednesday, June 2<sup>nd</sup> at 4:00 PM MDT for inclusion in the meeting discussion. Thank you.